

## **APPENDICES**

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## APPENDIX-I

### FORMAT FOR OUTLINE OF PROPOSED RESEARCH WORK (TO BE SUPPLIED IN 5 COPIES)

1. Name of Scholar:
2. Title of the Research Work (in English or Hindi):
3. Location:
4. Introduction:
5. Importance of proposed Research Work:
6. Review of work already done on the subject:  
(*Present and past status*)
7. Hypothesis/Objective:
8. Methodology:
9. Chapter-wise details of Proposed Research:
10. Bibliography (Updated):  
Outline of the synopsis approved.

Signature of the Candidate with date

Signature of Supervisor with date & Seal

\*(Please attach separate sheet if required)

## APPENDIX – II

### CERTIFICATE BY SUPERVISOR

*(At the time of approval of Title/Synopsis)*

*Certified that :*

1. I am willing to guide the research work of Shri/Km./Smt. .... on the above subject if he/she is registered for Ph.D.
2. To the best of my knowledge the subject selected has not been studied and is not being studied so far in any university.
3. The subject is of sufficient scope to keep the candidate engaged for two years.
4. The subject will lead to a valuable contribution to the society. I have seen and approved the outline and bibliography, etc. submitted by the candidate.
5. Necessary facilities are available for the above research work .
6. I have .....*(give numbers)* research candidate registered under my supervision and the serial number of this candidate whose application being forwarded for registration is ..... *(give the serial number)*

Signature of the Supervisor with date

*(with Seal)*

**APPENDIX-III  
FORMAT FOR PANEL OF EXAMINERS**

Name of the Candidate .....

Enrollment Number.....

Title.....  
.....  
.....

Sr.no. Name of Examiner Address with email id & Phone No.

- 1
- 2
- 3
- 4
- 5
- 6
- 7

Note : The examiners suggested should be actively engaged in the area of research work concerned and also as far as possible, should not be below the rank of university Professor/Scientist in the grade of professor.

Place.....

Date.....

Signature of Supervisor  
(with Seal)

## **APPENDIX-IV**

### **COLOUR SCHEME FOR THESIS COVER IN DIFFERENT FACULTIES**

- 1.School of Computer Science & IT -**Red**
2. School of Electronics & Electrical Engineering -**Yellow**
- 3.School of Life Sciences -**Crimson**
4. School of Pharmacy & Medical Sciences - **Purple**
5. School of Humanities & Education - **Black**
6. School of Industrial Engineering - **White**
7. School of Applied & Social Sciences - **Light Blue**
8. School of Law & Management - **Light Green**

**APPENDIX – V**

**Name of Title**

**A THESIS**

Submitted in Partial fulfillment of the requirement for the degree of

**DOCTOR OF PHILOSOPHY in SUBJECT**

by

**(NAME OF SCHOLAR)**

**Enrollment No:**

**Under the Supervision of**

**NAME OF SUPERVISOR**



**Name of school**

**Singhania University**

**Pacheri Bari, Jhunjhunu(Raj.), India**

**Year of Submission:.....**

## APPENDIX-VI

### CERTIFICATE TO ACCOMPANY THE THESIS

It is certified that the

(i) Thesis entitled .....

Submitted by .....

Is an original piece of research work carried out by the candidate under my supervision.

(ii) Literary presentation is satisfactory and the thesis is in a form suitable for publication.

(iii) Work evinces the capacity of the candidate for critical examination and independent judgement.

Signature of Supervisor with date

(with Seal)

**APPENDIX-VII**

**DETAILS ABOUT PROPOSED SUPERVISOR**

(To be filled by the supervisor)

(a) **Name:** .....

(b) **Present designation :**  
.....

(c) **Institution /university/organization where working :**  
.....

(d) **Address for Correspondence :**  
.....  
.....PIN :  
.....

Ph. No. with STD Code : ..... Mobile No. ....  
Email .....

(e) **Qualifications :**

**(Please enclosed detail bio data with all testimonials)**

(f) **Fields of Specialization :**  
.....

(g) **Total Experience (yrs.) :** (i) Teaching .....(ii) Research : .....

(h) **Publications :**

Referred Journals (i) International.....(ii)National.....

Conference proceedings (i) International : ..... (ii) National : .....

(i) **Total Number of Supervision** : Ph. D. : ..... M.Phil .....

(j) **No. of research candidates already enrolled**

(i) Singhanian University : .....(ii) Other university : .....

(k) **Are you already an approved Ph.D Thesis Supervisor of Singhanian University?**

(If not, kindly enclose a copy of your detailed curriculum vitae)

**Signature of supervisor**

(with Seal)

**APPENDIX-VIII**

**SINGHANIA UNIVERSITY PACHERI BARI (JHUNJHUNU)**

**(CERTIFICATE BY SCHOLAR)**

This is to certify that the thesis titled \_\_\_\_\_

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and submitted by \_\_\_\_\_ under the supervision of  
\_\_\_\_\_ Enrollment No. \_\_\_\_\_ for award of  
Ph.D Degree of the University carried out during the period of \_\_\_\_\_ to  
\_\_\_\_\_ embodies my original work and has not formed the basis for the award of  
any degree, diploma associateship, fellowship, titles in this or any other University  
or other similar Institution of higher learning.

Signature in full:-----

Name in block letters:-----

Enrollment No. : -----

Date:

**APPENDIX IX**

**SINGHANIA UNIVERSITY PACHERI BARI (JHUNJHUNU)**

**SCHOOL OF RESEARCH & DEVELOPMENT**

**(Information to be supplied at the time of the submission of the Thesis)**

Name & Enrollement No. of  
Student \_\_\_\_\_

Name of the  
Supervisor \_\_\_\_\_

Title of the thesis (as approved by the Research Board)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

1. (a) Date of provisional registration in the Ph.D.  
programme: \_\_\_\_\_

(b) If more than two years have been taken, please give:

(i) Extension of time granted upto \_\_\_\_\_ (ii) order No. & date on

Which the extension was granted by the University: \_\_\_\_\_

2. Date of passing the Ph.D. qualifying examination

\_\_\_\_\_

3. Date of thesis title approval \_\_\_\_\_

4. Number of seminar, conference attended

\_\_\_\_\_

5. Course work completion certificate  
Yes/No

\_\_\_\_\_

\_\_\_\_\_

Signature of the Supervisor  
(with Seal)

Signature of the Student

Date & Place: \_\_\_\_\_

## **Appedix - x**

### **Guidelines for Thesis Submission**

A. The Thesis would be accepted

a. Last 7 days of every month

However, the Thesis would be accepted on the next working day in case the last day of submission happens to be a holiday at Singhanian University.

B. The Researcher would be required to adhere to the following standards for submission of PhD Thesis :

Spiral Binding not allowed.

- o Preferred 12 font sized typing
- o Preferred Printing either in Times New Roman or Arial font
- o Preferred 1.5 spacing
- o Margins :
  - Left : 1.5 inches
  - Right : 1.0 inches
  - Top : 1.25 inches
  - Bottom : 1.25 inches
- o No dues certificate.

- Provisional Registration Letter
- Course work certificate
- Ph.D Seminar Certificate
- Synopsis Approval Letter from research board
- Correctness of thesis title as approved by the research board.
- Out lines of proposed research work
- Submission of 5 hard bound copies and 5 soft copies(in a single PDF file) in a CD, of the thesis
- Submission of 5 copies (Hard& Soft) of synopsis.
- Submission of 5 copies (Hard & Soft) of Summary (Abstract)
- Necessary instructions for title page and certificate if followed or not
- Sealed envelope containing names, communication details and brief bio-data of at least 7 Eminent as prospective thesis examiners given by the supervisor
- Two papers to be published compulsory in the reputed international journals, copy of that needs to be enclosed.(Hard & Soft )

**Note :-**

**1.** Spiral Binding not allowed.

**2.** Binding one Master copy of thesis including all the document as under:

- i) Certificate by Supervisor. (As per appendix - II)
- ii) Declaration by Scholar. (As per appendix - VII)
- iii) Details of Supervisor (As per appendix - VI)
- iv) Provisional Registration Letter
- v) Synopsis approval letter
- vi) Out lines of proposed research work. (As per appendix - I)
- vii) A copy of Synopsis
- viii) A copy of Summary
- ix) copy of Journals (Zerox)
- x) No Dues Certificate/ Bank Fee Receipt (As per appendix - XI)
- xi) Seminar/Conference Certificate (Zerox)**
- xii) Information as per Appendix IX**

**APPENDIX XI**  
**SINGHANIA UNIVERSITY, PACHERI BARI, JHUNJHUNU**  
**NO DUES CERTIFICATE**  
**(ACCOUNTS DEPARTMENT)**

Name of Student: \_\_\_\_\_

Programme: \_\_\_\_\_ Branch : \_\_\_\_\_

Father's Name: \_\_\_\_\_

Enrolment No: \_\_\_\_\_ Date of Admission: \_\_\_\_\_

Permanent Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mailing Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone No.: \_\_\_\_\_ E-mail: \_\_\_\_\_

Fee Details : \_\_\_\_\_

Librarian Signature

Accounts Head Signature